

**Electrical Order Form for:**



**April 3rd-4th, 2019**

Exhibitor:		Tel #
Contact Person:		Fax #
Address:		
Postal Code:	Email:	

**\*\*\* You Must Include Your Hall Location and Booth Number \*\*\***

**Hall: \_\_\_\_\_ Booth # \_\_\_\_\_**

**Advanced Rate Deadline: March 8<sup>th</sup> (5:00pm)**

<u>Qty</u>	<u>Description</u>	<u>Advanced Rate</u> (includes HST) <b>\$110.00</b> H.S.T # 864568522RT	<u>Standard Rate</u> (includes HST) <b>\$150.00</b> H.S.T # 864568522RT	<u>Total</u> \$
	15amp 120V Standard Plug			
	Other (not listed above-contact us directly)			

**Participants of the "MILKING ROBOT SHOWCASE" AND NEW "FUTURE OF ROBOTICS IN DAIRY DEMO" must contact Little Electric for electrical arrangements and pricing.**

Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Amex <input type="checkbox"/>
Card # _____ Expiry # _____ 3 digit code (on back) # _____
Card Holder Name: _____
Card Holder Signature: _____

**Please Fax (519-621-0343) or email ([accounts@little-electric.com](mailto:accounts@little-electric.com))**